## HAMPSHIRE COUNTY COUNCIL

Executive Decision Record

| Decision Maker: | Executive Member for Education |
| :--- | :--- |
| Date: | 21 February 2018 |
| Title: | Northern Junior Community School Proposed Group Rooms |
| Report From: | Director of Culture, Communities and Business Services |
| Contact name: 0 Steve Clow and Bob Wallbridge |  |
| Tel: 01962847858 | Email:steve.clow@hants.gov.uk <br> bob.wallbridge@hants.gov.uk |

1. The decision:
1.1. That the Executive Member for Education gives approval to the project proposals for the Group Rooms at Northern Junior Community School, at an estimated total cost of $£ 382,000$.
2. Reason(s) for the decision:
2.1 This report seeks approval to the project proposals for the permanent expansion of Northern Junior Community School in Portchester. In order to provide the necessary teaching accommodation, two former classrooms will be brought back into use to provide the necessary teaching spaces. To off set the loss of these former classroom spaces which are currently used for group room activities, three new group rooms are to be built. This will increase the capacity of the school from 180 to 240 pupils and is estimated total cost of £382,000.

3 Other options considered and rejected:
3.1 None

## 4 Conflicts of interest:

4.1 Conflicts of interest declared by the decision-maker: None.
4.2 Conflicts of interest declared by other Executive Members consulted: None.

## 5 Dispensation granted by the Conduct Advisory Panel: none.

6 Reason(s) for the matter being dealt with if urgent: not applicable.

## 7 Statement from the Decision Maker:

## Approved by:

Date:
--------------------------------------------------
21 February 2018

## Executive Lead Member for Children's Services <br> Councillor Keith Mans* <br> (on behalf of Councillor Peter Edgar, Executive Member for Education)

* In accordance with Part 3, Chapter 2, paragraph 2.2 of the County Council Constitution, the Leader of the Council delegated this decision for the Executive Member for Education to the Executive Lead Member for Children's Services.

